Welcome to the <u>New Tools for Feminist Futures Workshop</u> co-hosted by Changeist & IWDA

Today we'll be sharing <u>a useful tool</u> for considering preferable futures through exploring the possible implications of several important trends which may define our world in the post-Covid future.

scroll down to get started

Wheel I



Wheel II

Choose a trend from your section and move that sticky to the middle of the Wheel. Next, consider possible post-COVID impacts of that trend over the next ten years. Start with first level impacts and work your way out from the center. You can add more stickies if needed.

Consider what might happen next? What happens after that? And after that?

Remember, not all impacts are negative, there can be multiple impacts from each level, and they do not have to exist in the same possible future.

Futures Wheels are about divergence, they are spaces for exploring possibilities and mapping change over time.

Think about STEEP + V: What are the...

Social Technological Environmental Economic Political Values

...implications of this trend?



Reparations

Increased

community

organisation/

awareness and

empowerment

Failing

Trust in nstitutions

New

inegua**l**ities

and

injustices

Segregation

Traditiona

power players become fringe

Wheel III

Choose a trend from your section and move that sticky to the middle of the Wheel. Next, consider possible post-COVID impacts of that trend over the next ten years. Start with first level impacts and work your way out from the center. You can add more stickies if needed.

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Think about STEEP + V: What are the...

Social Technological Environmental Economic Political Values

... implications of this trend?



Where there any unintended consequences that surfaced in your Futures Wheel?	Did any threads on your Futures Wheel surface a path to a more feminist future?	In that thread, what changed by 2030?	What feminist principles could help underpin a more equitable + just future?
	technology; More	diverse, feminist leadership that didn't replicate existing structures/power, or replication partarchal leadership frameworks Very tridy - county dynamics are relevant We did not assume that more women is automatically better. Provide that the structure of social and racial justice	trust, power sharing, localisation, courage,
increased backlash; decreased focus on GESI/intersectionalit y; emergence of conservative women's leadership	accelerating new feminist approaches; localised/intersectio nal modes of leadership	social norms - greater acceptance of "non-traditional" families	non violence; accepting difference
Group	Wave of separations	What change was necessary to lead to a more feminist future?	Are there any new feminist principles that may emerge in this future? Any that may grow less important?
III	leads to new norms about families	Feminism will need to evolve/reflect and reimagine	Group I Gender equality less at the forefront of feminism
		women leave violent relationships (implicit - women	Group
		are able to leave)	

Imagine yourself in the year 2030. A 180 degree shift has taken place and a more equitable, feminist future has been realized.

What does this mean, what does it look like with regards to your trend and more broadly? How is it radically different from today?

Create a short description or "snapshot". Your snapshot could reflect new beliefs, norms, practices, policies, or models.

Where does your organization's work sit within this new system?

more feminist organisations - moves from the margins to the centre so the concepts of feminist leadership is integral to organisations. Not have to use the word feminism any more because we are a truly just and equitable world. See impactful engagement of all humans with autonomy, choice and agency. We use our energy to focus on achieving the full potential of everyone. We would honor diversity and intesectionality and diversity and would honour human rights and respect one another - would be radically different from today. Genitals born with not dictating your path - penis or vagina is not relevant. We wouldn't be so tired - because we would not have to fight all the time - we could just get to work. We would be redundant - and that would be fine. A world in which 'whiteness'/caste is not at the centre of power. There are new practices of power in governance and in community organisations in which power is shared and principles of social justice are guiding. This means that second order impacts and inequalities, such as in health, education, and life outcomes no longer exist. There would be less prisons and policing, and more investment in social programs.

A world in which partner violence is rare; its easy to leave and people are supported to do so; more communal way of living - more support systems reducing need for partnered relationships. More fulfilling relationships based on love. Potential to decrease violence at other levels of society. Women's potential unleashed to live full lives - to innovate, take care of the environment, etc, etc.

We're able to concentrate our work on other forms of gender inequality / other inequalities. Continuing to work against backlash, to make sure gains are protected; sharing the benefits / good practice (especially if we see this trend in some countries but not others).